

## Economic Development Authority Board (EDA) Regular Meeting – Union Township Hall 2010 S Lincoln Rd Tuesday, January 17, 2023, at 4:30 p.m.

## AGENDA

- 1. CALL TO ORDER
- 2. <u>ROLL CALL</u>
- 3. <u>APPROVAL OF AGENDA</u>
- 4. <u>APPROVAL OF MINUTES</u> - November 29, 2022, Regular Meeting
- 5. <u>CORRESPONDENCE</u>
- 6. PUBLIC COMMENT
- 7. <u>REPORTS</u>
  - A. Accounts payable Approval November / December East DDA District #248 – Check Register West DDA District #250 – Check Register
  - B. November / December Financial Reports: Income / Expense Statement; Balance Sheet East DDA District #248 West DDA District #250
  - C. Board Member Matrix
- 8. <u>NEW BUSINESS</u>
  - A. RFBA Approval of a Consumers Energy easement for power facilities to support relocation of Pump Station #1 at 5800 East Pickard.
- 9. <u>PENDING BUSINESS</u>
- **10.** <u>DIRECTOR COMMENTS</u>

#### 11. ADJOURNMENT

Next regularly scheduled meeting Tuesday, February 14, 2023, at 4:30pm

## Charter Township of Union Economic Development Authority Board (EDA) Regular Board Meeting Tuesday, November 29, 2022

## **MINUTES**

A regular meeting of the Charter Township of Union Economic Development Authority Board was held on November 29, 2022, at the Union Township Hall 2010 S. Lincoln Rd, Mt. Pleasant, MI 48858.

## Meeting called to order at 4:30 p.m.

## ROLL CALL

Present: Bacon, Zalud, Kequom, Mielke, Coyne, Barz, Sweet, Figg Excused: Absent: Hunter

Others Present: Rodney Nanney – Community and Economic Development Director, Amy Peak – Building Services Clerk, Sherrie Teall – Finance Director

## APPROVAL OF AGENDA

MOTION by **Figg** SUPPORTED by **Mielke** to APPROVE the agenda as presented. **MOTION CARRIED 8-0**.

## APPROVAL OF MINUTES

MOTION by **Mielke** SUPPORTED by **Coyne** to APPROVE minutes from October 18, 2022, meeting minutes as presented. **MOTION CARRIED 8-0.** 

## **PUBLIC COMMENT** - None

## CORRESPONDENCE

- Community and Economic Development Director, Rodney Nanney gave final report on the E. Remus Rd. and S. Lincoln Rd. sidewalk projects, which are now completed.
- Community and Economic Development Director, Rodney Nanney went over Annual Evaluation of Residential Equivalents (REU's)

## ACCOUNTS PAYABLE/ FINANCIAL STATEMENTS

Finance Director, Sherrie Teall reviewed the accounts payable for the East DDA. MOTION by **Zalud** SUPPORTED by **Figg** to APPROVE the East DDA payables 10/19/22 – 11/29/22 in the amount of \$41,117.08 as presented. **MOTION CARRIED 8-0.** 

Finance Director, Sherrie Teall reviewed the accounts payable for the West DDA. MOTION by **Barz** SUPPORTED by **Sweet** to APPROVE the West DDA payable 10/19/22 - 11/29/22 in the amount of \$496,834.34 as presented. **MOTION CARRIED 7 – 0** (Zalud abstained from vote

Finance Director, Sherrie Teall reviewed revenues and expenditures through 10/31/22.

Financial reports were RECEIVED AND FILED by Chair Kequom

## NEW BUSINESS

A. <u>**RFBA** – Authorization for Participation in the 2023 Art Reach Festival of Banners.</u> Community and Economic Development Director, Rodney Nanney reviewed RFBA. Discussion held.

MOTION **Sweet** SUPPORTED by **Barz** to approve the East DDA District's participation in the 2023 Art Reach of Mid-Michigan Festival of Banners event via the purchase and creation of 26 banners for installation and display along E. Pickard Road at a cost of \$4,500.00. **MOTION CARRIED, 8 Yes, 0 – No, 1 – Absent.** 

## B. <u>RFBA – Approval to accept an updated rate schedule for Mid-Michigan Industries,</u> <u>Inc.</u>

Community and Economic Development Director, Rodney Nanney reviewed RFBA. Discussion held.

MOTION by **Figg** SUPPORTED by **Zalud** to accept the updated rate schedule dated November 14, 2022 for Mid-Michigan Industries, Inc. to provide corridor cleaning and park bench area cleaning services in the East DDA District along the E. Pickard Road corridor, subject to annual appropriations.

MOTION CARRIED, 8 – Yes, 0 – NO, 1 – Absent.

## C. <u>RFBA – Review of bids and selection of a contractor for building demolition at 2120</u> <u>Yats Dr.</u>

EDA Board member James Zalud excused himself from the discussion and left the room and the building. Community and Economic Development Director, Rodney Nanney reviewed RFBA. Discussion held.

MOTION by **Coyne** SUPPORTED by **Figg** to select Isabella Corporation as the successful bidder for asbestos abatement, demolition, and removal of the principal building at 2120 Yats Drive (parcel ID# 14-014-20-017-00), along with clean-up, removal, and disposal of all accumulated junk, debris, refuse, and materials from the rear yard and elsewhere on the lot and associated site restoration for a fee not to exceed \$23,850.00. **MOTION CARRIED, 7 -YES, 0 – NO, 1 – Absent, 1 – Abstain (Zalud)** 

Meeting paused briefly by the Chair while Mr. Zalud was notified that he could return, and then resumed once he was present.

## **DIRECTOR COMMENTS**

- Community and Economic Development Director, Rodney Nanney thanks the board for a very productive year.
- Wished all a Happy Holiday.

## **BOARD COMMENTS**

- Kequom thanked staff for keeping this moving forward.
- Figg commented on what a great job staff has been doing.
- Mielke stated that the Board of Trustees are excited and supportive of the EDA's projected budget for 2023.

Next regular EDA meeting to be held on Tuesday, January 17, 2023, at 4:30pm Meeting adjourned at 5:18pm.

## **APPROVED BY**

## Thomas Kequom, EDA Board Chair

(Recorded by Amy Peak)

01/11/2023 03:29 PM User: SHERRIE

# CHECK REGISTER FOR CHARTER TOWNSHIP OF UNION

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| User: SHERRIE CHECK DATE FROM 11/30/2022 - 01/17/2023<br>DB: Union |            |              |                |  |   |   |
|--|------------|--------------|----------------|--|---|---|
| Check Date   | Bank       | Check        | Vendor         | Vendor Name                                  | Description   | Amount  |
| Bank 248 EI  | DDA CHE    | CKING        |                |  |   |   |
| 12/16/2022   | 248        | 97(E)        | 00146          | CONSUMERS ENERGY                             | 1940 S ISABELLA RD<br>2027 FLORENCE ST<br>4923 E PICKARD<br>4675 E PICKARD ST<br>4592 E PICKARD ST STE B<br>4592 E PICKARD ST STE A<br>5771 E PICKARD RD STE B<br>5771 E PICKARD ST STE A<br>5770 E PICKARD ST STE A<br>5325 E PICKARD ST STE A<br>5325 E PICKARD ST<br>5157 E PICKARD ST STE B<br>5157 E PICKARD ST STE A<br>4900 E PICKARD ST | 192.81<br>112.78<br>118.59<br>111.69<br>29.98<br>119.67<br>29.98<br>202.35<br>29.98<br>203.77<br>173.30<br>154.29<br>29.85<br>95.11<br>112.89 |
| 01/11/2023   | 248        | 98(E)        | 00146          | CONSUMERS ENERGY                             | 2027 FLORENCE ST<br>4923 E PICKARD ST<br>4675 E PICKARD ST<br>4592 E PICKARD ST STE B<br>4592 E PICKARD ST STE A<br>5771 E PICKARD RD STE B<br>5771 E PICKARD RD STE B<br>5770 E PICKARD ST STE A<br>5325 E PICKARD ST STE A<br>5325 E PICKARD ST STE B<br>5157 E PICKARD ST STE B<br>5157 E PICKARD ST STE A<br>4900 E PICKARD ST              | 123.21<br>110.65<br>123.47<br>29.62<br>115.30<br>29.78<br>225.41<br>29.62<br>219.33<br>192.51<br>175.15<br>29.47<br>70.49<br>122.44<br>197.10 |
| 01/17/2023   | 248        | 4319         | 01203          | ART REACH OF MID MICHIGAN                    | 2023 FESTIVAL OF BANNERS  | 4,500.00  |
| 01/17/2023   | 248        | 4320         | 00072          | BLOCK ELECTRIC                               | CHANGE FALL BANNERS TO WINTER BANNERS<br>REPLACE BAD FUSE @ LIGHT POLE<br>-   | 120.00<br>111.07<br>231.07  |
| 01/17/2023   | 248        | 4321         | 00722          | CHARTER TOWNSHIP OF UNION                    | WINTER TAXES 2120 YATS DRIVE<br>Q4 UTILITY BILLING-WATER/SEWER  | 477.52<br>146.74<br>624.26  |
| 01/17/2023<br>01/17/2023   | 248<br>248 | 4322<br>4323 | 00450<br>01433 | M M I<br>All seasons snow removal & lawncare | PARK BENCH/GROUNDS MAINT-NOV 2022<br>JONATHON LANE-MOWING/TRIMMING 5-20-22  | 575.00<br>180.00  |
| 01/17/2023   | 248        | 4324         | 00188          | DOUG'S SMALL ENGINE                          | SIDEWALK PLOWING-EAST DDA 12-26-22<br>SIDEWALK PLOWING-EAST DDA 12-23-22  | 700.00<br>700.00<br>1,400.00  |
| 01/17/2023   | 248        | 4325         | 00450          | M M I 005                                    | PARK BENCH/GROUNDS MAINT-DEC 2022   | 406.50  |

248 TOTALS:

Total of 9 Disbursements:

11,427.42

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67,354.00

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## CHECK REGISTER FOR CHARTER TOWNSHIP OF UNION

CHECK DATE FROM 11/30/2022 - 01/17/2023

| Check Date                     | Bank    | Check | Vendor | Vendor Name                        | Description  | Amount            |
|--------------------------------|---------|-------|--------|------------------------------------|--|-------------------|
| Bank 250 WI                    | DDA CHE | CKING |        |                                    |  |                   |
| 01/17/2023                     | 250     | 281   | 00569  | ROWE PROFESSIONAL SERVICES COMPANY | SIDEWALK DESIGN/BID/OBSERVATION-REMUS RD                                 | 66,354.00         |
| 01/17/2023                     | 250     | 282   | 00188  | DOUG'S SMALL ENGINE                | SIDEWALK PLOWING-WEST DDA 12-23-22<br>SIDEWALK PLOWING-WEST DDA 12-26-22 | 500.00<br>500.00  |
|                                |         |       |        |                                    |  | 1,000.00          |
| 250 TOTALS                     | :       |       |        |                                    |  |                   |
| Total of 2 Ch<br>Less 0 Void C |         |       |        |                                    |  | 67,354.00<br>0.00 |

Total of 2 Disbursements:

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#### REVENUE AND EXPENDITURE REPORT FOR CHARTER TOWNSHIP OF UNION

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PERIOD ENDING 12/31/2022

|                                    |   | YTD BALANCE<br>12/31/2021 | 2022<br>ORIGINAL         | 2022<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2022 | % BDGT           |
|------------------------------------|---|---------------------------|--------------------------|------------------------|---------------------------|------------------|
| GL NUMBER                          | DESCRIPTION   | NORMAL (ABNORMAL)         | BUDGET                   | AMENDED BUDGET         | NORMAL (ABNORMAL)         | USED             |
| Fund 248 - EAST DD                 | A FUND  |                           |                          |                        |                           |                  |
| Revenues                           |   |                           |                          |                        |                           |                  |
| Dept 000 - NONE<br>248-000-402.000 | CURRENT PROPERTY TAX  | 447,562.57                | 468,000.00               | 506,000.00             | 506,459.10                | 100.09           |
| 248-000-402.001                    | PROPERTY TAX REFUNDS-BOR MTT                                | (504.39)                  | (4,000.00)               | (9,900.00)             | (9,873.09)                | 99.73            |
| 248-000-402.100<br>248-000-420.000 | PRIOR YEARS PROPERTY TAXES<br>DELQ PERSONAL PROPERTY CAPT   | 0.00<br>76.47             | (250.00)<br>300.00       | (250.00)<br>300.00     | 0.00<br>0.00              | 0.00<br>0.00     |
| 248-000-445.000                    | INTEREST ON TAXES   | 7.16                      | 500.00                   | 500.00                 | 0.00                      | 0.00             |
| 248-000-573.000                    | STATE AID REVENUE-LCSA                                      | 56,127.27                 | 56,000.00                | 56,000.00              | 62,229.26                 | 111.12           |
| 248-000-665.000                    | INTEREST EARNED   | 4,340.17                  | 4,800.00                 | 4,800.00               | 6,027.67                  | 125.58           |
| 248-000-671.000                    | OTHER REVENUE   | 0.00                      | 100.00                   | 15,000.00              | 14,820.00                 | 98.80            |
| Total Dept 000 - N                 | ONE   | 507,609.25                | 525,450.00               | 572,450.00             | 579,662.94                | 101.26           |
| TOTAL REVENUES                     |   | 507,609.25                | 525,450.00               | 572,450.00             | 579,662.94                | 101.26           |
|                                    |   |                           |                          |                        |                           |                  |
| Expenditures<br>Dept 000 - NONE    |   |                           |                          |                        |                           |                  |
| 248-000-801.000                    | PROFESSIONAL & CONTRACTUAL SERVICES                         | 24,224.69                 | 15,270.00                | 15,270.00              | 10,300.00                 | 67.45            |
| 248-000-801.001                    | MAINT- BENCHES/TRASH RECEPTACLES                            | 0.00                      | 5,000.00                 | 1,000.00               | 0.00                      | 0.00             |
| 248-000-801.003                    | SIDEWALK SNOWPLOWING  | 5,900.00                  | 11,000.00                | 11,000.00              | 7,000.00                  | 63.64            |
| 248-000-801.004<br>248-000-801.005 | LAWN CARE<br>IRRIGATION / LIGHTING REPAIRS                  | 28,557.00<br>13,196.92    | 23,000.00<br>35,000.00   | 23,000.00<br>35,000.00 | 25,454.00<br>28,035.46    | 110.67<br>80.10  |
| 248-000-801.003                    | FLOWER / LANDSCAPE MAINTENANCE                              | 14,634.70                 | 21,000.00                | 21,000.00              | 14,403.75                 | 68.59            |
| 248-000-801.015                    | STREET LIGHT BANNERS/CHRISTMAS                              | 18,695.00                 | 21,960.00                | 21,960.00              | 21,509.57                 | 97.95            |
| 248-000-826.000                    | LEGAL FEES  | 713.00                    | 2,000.00                 | 2,000.00               | 0.00                      | 0.00             |
| 248-000-851.000<br>248-000-880.000 | MAIL/POSTAGE<br>COMMUNITY PROMOTION                         | 469.58<br>5,000.00        | 0.00<br>10,000.00        | 0.00<br>10,500.00      | 0.00<br>5,500.00          | 0.00<br>52.38    |
| 248-000-883.000                    | COMMUNITY IMPROVEMENT GRANTS                                | 0.00                      | 40,000.00                | 0.00                   | 0.00                      | 0.00             |
| 248-000-900.000                    | PRINTING & PUBLISHING                                       | 554.30                    | 250.00                   | 250.00                 | 11.97                     | 4.79             |
| 248-000-915.000                    | MEMBERSHIP & DUES   | 405.00                    | 500.00                   | 500.00                 | 315.00                    | 63.00            |
| 248-000-917.000<br>248-000-920.000 | WATER & SEWER CHARGES<br>ELECTRIC/NATURAL GAS               | 13,595.90<br>12,628.91    | 17,000.00<br>14,000.00   | 17,000.00<br>14,000.00 | 24,385.21<br>10,236.77    | 143.44<br>73.12  |
| 248-000-935.000                    | PROPERTY/LIABILITY INSURANCE                                | 1,697.25                  | 1,800.00                 | 1,800.00               | 1,869.58                  | 103.87           |
| 248-000-940.000                    | LEASE/RENT  | 600.00                    | 700.00                   | 1,175.00               | 1,135.00                  | 96.60            |
| 248-000-955.000                    | MISC.   | 0.00                      | 100.00                   | 100.00                 | 0.00                      | 0.00             |
| Total Dept 000 - N                 | ONE   | 140,872.25                | 218,580.00               | 175,555.00             | 150,156.31                | 85.53            |
| Dept 336 - FIRE DE                 |   |                           |                          |                        |                           |                  |
| 248-336-830.000                    | PUBLIC SAFETY - FIRE PROTECTION                             | 81,150.00                 | 81,200.00                | 78,175.00              | 78,174.73                 | 100.00           |
| Total Dept 336 - F                 | IRE DEPARTMENT  | 81,150.00                 | 81,200.00                | 78,175.00              | 78,174.73                 | 100.00           |
| Dept 728 - ECONOMI                 |   |                           |                          |                        |                           |                  |
| 248-728-967.300                    | SEWER SYSTEM PROJECTS                                       | 0.00                      | 435,000.00               | 160,000.00             | 0.00                      | 0.00             |
| 248-728-967.400<br>248-728-967.500 | STREET/ROAD PROJECTS<br>SIDEWALK/PATHWAY PROJECTS           | 0.00<br>0.00              | 250,000.00<br>175,000.00 | 0.00<br>0.00           | 0.00<br>0.00              | 0.00<br>0.00     |
| 248-728-967.600                    | PARKS PROJECTS  | 211,000.00                | 10,000.00                | 10,200.00              | 10,060.00                 | 98.63            |
| 248-728-971.000                    | CAPITAL OUTLAY-LAND   | 197,705.13                | 0.00                     | 48,000.00              | 0.00                      | 0.00             |
| 248-728-974.000                    | LAND IMPRVMNTS-GENERAL                                      | 7,041.50                  | 90,000.00                | 50,000.00              | 15,858.82                 | 31.72            |
| 248-728-974.202<br>248-728-974.203 | LAND IMPRVMNTS-2120 YATS DR<br>LAND IMPRVMNTS-JONATHON LANE | 0.00<br>0.00              | 0.00<br>0.00             | 0.00<br>0.00           | 3,432.61<br>180.00        | 100.00<br>100.00 |
|                                    |   | 008                       |                          |                        |                           |                  |

| 01/11/2023 04:05 PM<br>User: SHERRIE                 |                                      | REVENUE AND EXPENDITURE REPORT FOR CHARTER TOWNSHIP OF UNION |                            |                          | Page: 2/2                                      |                 |
|--|--------------------------------------|--|----------------------------|--------------------------|--|-----------------|
| DB: Union  | 1                                    | PERIOD ENDING 12/31  | /2022                      |                          |  |                 |
| GL NUMBER  | DESCRIPTION                          | YTD BALANCE<br>12/31/2021<br>NORMAL (ABNORMAL)               | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED BUDGET   | YTD BALANCE<br>12/31/2022<br>NORMAL (ABNORMAL) | % BDGT<br>USED  |
| Fund 248 - EASI<br>Expenditures<br>Total Dept 728    | F DDA FUND<br>- ECONOMIC DEVELOPMENT | 415,746.63   | 960,000.00                 | 268,200.00               | 29,531.43                                      | 11.01           |
| TOTAL EXPENDITU                                      | JRES                                 | 637,768.88   | 1,259,780.00               | 521,930.00               | 257,862.47                                     | 49.41           |
| Fund 248 - EASI<br>TOTAL REVENUES<br>TOTAL EXPENDITU |                                      | 507,609.25<br>637,768.88                                     | 525,450.00<br>1,259,780.00 | 572,450.00<br>521,930.00 | 579,662.94<br>257,862.47                       | 101.26<br>49.41 |
| NET OF REVENUES                                      | S & EXPENDITURES                     | (130,159.63)   | (734,330.00)               | 50,520.00                | 321,800.47                                     | 636.98          |

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#### REVENUE AND EXPENDITURE REPORT FOR CHARTER TOWNSHIP OF UNION

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| User: SHERRIE<br>DB: Union            |   | PERIOD ENDING 12/31/2022                       |                            |                        |  |                |  |
|---------------------------------------|---|--|----------------------------|------------------------|--|----------------|--|
| GL NUMBER                             | DESCRIPTION   | YTD BALANCE<br>12/31/2021<br>NORMAL (ABNORMAL) | 2022<br>ORIGINAL<br>BUDGET | 2022<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2022<br>NORMAL (ABNORMAL) | % BDGT<br>USED |  |
| Fund 250 - WEST DE                    | DA FUND   |  |                            |                        |  |                |  |
| Revenues                              |   |  |                            |                        |  |                |  |
| Dept 000 - NONE                       |   |  |                            |                        |  |                |  |
| 250-000-402.000                       | CURRENT PROPERTY TAX                                | 341,992.49                                     | 359,000.00                 | 397,000.00             | 397,780.60                                     | 100.20         |  |
| 250-000-402.001                       | PROPERTY TAX REFUNDS-BOR MTT                        | 0.00   | (4,000.00)                 | (4,000.00)             | 0.00   | 0.00           |  |
| 250-000-420.000                       | DELQ PERSONAL PROPERTY CAPT                         | 20.93  | 20.00                      | 20.00                  | 26.60  | 133.00         |  |
| 250-000-445.000<br>250-000-573.000    | INTEREST ON TAXES<br>STATE AID REVENUE-LCSA         | 2.89<br>37.50                                  | 200.00<br>0.00             | 200.00<br>0.00         | 2.66<br>321.24                                 | 1.33<br>100.00 |  |
| 250-000-665.000                       | INTEREST EARNED                                     | 4,881.92                                       | 4,400.00                   | 4,400.00               | 7,329.00                                       | 166.57         |  |
| 250 000 005.000                       | INTEREST EARNED                                     | 4,001.92                                       | 4,400.00                   | 1,100.00               | 1,329.00                                       | 100.57         |  |
| Total Dept 000 - N                    | JONE  | 346,935.73                                     | 359,620.00                 | 397,620.00             | 405,460.10                                     | 101.97         |  |
| TOTAL REVENUES                        |   | 346,935.73                                     | 359,620.00                 | 397,620.00             | 405,460.10                                     | 101.97         |  |
| TOTAL NEVENOES                        |   | 540,555.75                                     | 333,020.00                 | 557,020.00             | -03,-00.10                                     | 101.97         |  |
| Expenditures                          |   |  |                            |                        |  |                |  |
| Dept 000 - NONE                       |   |  |                            |                        |  |                |  |
| 250-000-801.000                       | PROFESSIONAL & CONTRACTUAL SERVICES                 | 15,604.69                                      | 8,270.00                   | 8,270.00               | 3,167.50                                       | 38.30          |  |
| 250-000-801.003                       | SIDEWALK SNOWPLOWING                                | 0.00   | 0.00                       | 0.00                   | 1,000.00                                       | 100.00         |  |
| 250-000-826.000                       | LEGAL FEES  | 975.00   | 0.00                       | 0.00                   | 0.00   | 0.00           |  |
| 250-000-880.000<br>250-000-883.000    | COMMUNITY PROMOTION<br>COMMUNITY IMPROVEMENT GRANTS | 5,000.00<br>0.00                               | 5,000.00<br>40,000.00      | 5,500.00<br>0.00       | 5,500.00<br>0.00                               | 100.00         |  |
| 250-000-900.000                       | PRINTING & PUBLISHING                               | 554.30   | 40,000.00                  | 0.00                   | 0.00   | 0.00           |  |
| 250-000-915.000                       | MEMBERSHIP & DUES                                   | 405.00   | 400.00                     | 400.00                 | 315.00   | 78.75          |  |
| 250-000-967.400                       | STREET/ROAD PROJECTS                                | 0.00   | 330,000.00                 | 450,600.00             | 450,594.00                                     | 100.00         |  |
| Total Dept 000 - N                    | IONE  | 22,538.99                                      | 383,670.00                 | 464,770.00             | 460,576.50                                     | 99.10          |  |
| Dept 336 - FIRE DE                    | PARTMENT  |  |                            |                        |  |                |  |
| 250-336-830.000                       | PUBLIC SAFETY - FIRE PROTECTION                     | 59,515.99                                      | 59,000.00                  | 63,255.00              | 63,255.49                                      | 100.00         |  |
| Total Dept 336 - F                    | FIRE DEPARTMENT                                     | 59,515.99                                      | 59,000.00                  | 63,255.00              | 63,255.49                                      | 100.00         |  |
|                                       |   |  |                            |                        |  |                |  |
| Dept 728 - ECONOMI<br>250-728-940.000 |   | 0.00   | 0.00                       | 475.00                 | 475.00   | 100.00         |  |
| 250-728-940.000                       | LEASE/RENT<br>SIDEWALK/PATHWAY PROJECTS             | 12,840.00                                      | 320,000.00                 | 475.00<br>584,000.00   | 475.00<br>524,940.36                           | 89.89          |  |
| 250-728-987.500                       | SIDEWALK/ FAIRWAI PROJECTS                          | 12,040.00                                      | 320,000.00                 | 584,000.00             | 524,940.50                                     | 09.09          |  |
| Total Dept 728 - E                    | ECONOMIC DEVELOPMENT                                | 12,840.00                                      | 320,000.00                 | 584,475.00             | 525,415.36                                     | 89.90          |  |
| TOTAL EXPENDITURES                    | 5   | 94,894.98                                      | 762,670.00                 | 1,112,500.00           | 1,049,247.35                                   | 94.31          |  |
| Fund 250 - WEST DI                    | - רוזאוזיק אר                                       | ·  |                            |                        |  |                |  |
| TOTAL REVENUES                        | JA FUND.  | 346,935.73                                     | 359,620.00                 | 397,620.00             | 405,460.10                                     | 101.97         |  |
| TOTAL EXPENDITURES                    | 5   | 94,894.98                                      | 762,670.00                 | 1,112,500.00           | 1,049,247.35                                   | 94.31          |  |
|                                       |   | 252,040.75                                     |                            |                        |  | 90.06          |  |
| NET OF REVENUES &                     | EXPENDITURES  | 232,040.75                                     | (403,050.00)               | (714,880.00)           | (643,787.25)                                   | 90.06          |  |

Fund 248 EAST DDA FUND

| GL Number   | Description   | Balance  |  |
|---|---|--|--|
| *** Assets ***  |   |  |  |
| 248-000-001.000<br>248-000-002.000<br>248-000-003.001<br>248-000-123.000<br>248-000-128.000 | CASH<br>SAVINGS<br>CERTIFICATE OF DEPOSIT<br>PREPAID EXPENSES<br>ASSETS HELD FOR SALE | 4,882.33<br>827,738.31<br>1,036,689.88<br>1,706.79<br>5,106.31 |  |
| Total As  | sets  | 1,876,123.62   |  |
| *** Liabilities   | ***   |  |  |
| 248-000-202.000   | ACCOUNTS PAYABLE  | 3,416.83   |  |
| Total Li  | abilities   | 3,416.83   |  |
| *** Fund Balanc   | e ***   |  |  |
| 248-000-370.379   | RESTRICTED FUND BALANCE   | 1,550,906.32   |  |
| Total Fu  | ind Balance   | 1,550,906.32   |  |
| Beginnin  | ng Fund Balance   | 1,550,906.32   |  |
| Ending F  | Revenues VS Expenditures<br>Yund Balance<br>.abilities And Fund Balance               | 321,800.47<br>1,872,706.79<br>1,876,123.62                     |  |

Fund 250 WEST DDA FUND

| GL Number       | Description                  | Balance      |
|-----------------|------------------------------|--------------|
| *** Assets *    | **                           |              |
| 250-000-001.000 | CASH                         | 11,834.02    |
| 250-000-002.000 | SAVINGS                      | 248,101.50   |
| 250-000-002.001 | SHARES                       | 53.70        |
| 250-000-003.001 | CERTIFICATE OF DEPOSIT       | 638,075.33   |
| Total           | Assets                       | 898,064.55   |
| *** Liabilit    | ies ***                      |              |
| 250-000-202.000 | ACCOUNTS PAYABLE             | 67,354.00    |
| Total           | Liabilities                  | 67,354.00    |
| *** Fund Bal    | ance ***                     |              |
| 250-000-370.379 | RESTRICTED FUND BALANCE      | 1,474,497.80 |
| Total           | Fund Balance                 | 1,474,497.80 |
| Begin           | ning Fund Balance            | 1,474,497.80 |
| Net o           | f Revenues VS Expenditures   | (643,787.25) |
|                 | g Fund Balance               | 830,710.55   |
| Total           | Liabilities And Fund Balance | 898,064.55   |

# Charter Township

| Planning Commissi         | on Board Members (9 Me    | mbers) 3 year term        |                 |
|---------------------------|---------------------------|---------------------------|-----------------|
| #                         | F Name                    | L Name                    | Expiration Date |
| 1-BOT Representative      | James                     | Thering                   | 11/20/2024      |
| 2-Chair                   | Phil                      | Squattrito                | 2/15/2023       |
| 3-Vice Chair              | Ryan                      | Buckley                   | 2/15/2025       |
| 4-Secretary               | Doug                      | LaBelle II                | 2/15/2025       |
| 5 - Vice Secretary        | Tera                      | Albrecht                  | 2/15/2024       |
| 6                         | Stan                      | Shingles                  | 2/15/2024       |
| 7                         | Paul                      | Gross                     | 2/15/2025       |
| 8                         | Jack                      | Williams                  | 2/15/2023       |
| 9                         | Jessica                   | Lapp                      | 2/15/2023       |
| Zoning Boar               | rd of Appeals Members (!  | 5 Members, 2 Alternates)  | 3 year term     |
| #                         | F Name                    | L Name                    | Expiration Date |
| 1- PC Rep                 | Ryan                      | Buckley                   | 2/15/2025       |
| 2 -                       | Richard                   | Barz                      | 12/31/2025      |
| 3 -                       | Liz                       | Presnell                  | 12/31/2025      |
| 4 -                       | Brandon                   | LaBelle                   | 12/31/2023      |
| 5 -                       | Eric                      | Loose                     | 12/31/2024      |
| Alt. #1                   | David                     | Coyne                     | 12/31/2024      |
| Alt #2 (BOT Represantive) | Jeff                      | Brown                     | 11/20/2024      |
|                           | Board of Review (3 N      | 1embers) 2 year term      |                 |
| #                         | F Name                    | L Name                    | Expiration Date |
| 1                         | Doug                      | LaBelle II                | 12/31/2024      |
| 2                         | Sarvjit                   | Chowdhary                 | 12/31/2024      |
| 3                         | Bryan                     | Neyer                     | 12/31/2024      |
| Alt #1                    | Randy                     | Golden                    | 12/31/2024      |
| Со                        | nstruction Board of Appe  | als (3 Members) 2 year te | rm              |
| #                         | F Name                    | L Name                    | Expiration Date |
| 1                         | Colin                     | Herren                    | 12/31/2023      |
| 2                         | Joseph                    | Schafer                   | 12/31/2023      |
| 3                         | Andy                      | Theisen                   | 12/31/2023      |
| Hannah's Ba               | rk Park Advisory Board (2 | Members from Township     | ) 2 year term   |
| 1                         | Mark                      | Stuhldreher               | 12/31/2024      |
| 2                         | John                      | Dinse                     | 12/31/2023      |
|                           | Chippewa River District L | ibrary Board 4 year term  |                 |
| 1                         | Ruth                      | Helwig                    | 12/31/2023      |
| 2                         | Lynn                      | Laskowsky                 | 12/31/2025      |



| EDA Board Members (9 Members) 4 year term |   |                           |                  |  |
|---|---|---------------------------|------------------|--|
| #   | F Name  | L Name                    | Expiration Date  |  |
| 1-BOT Representative                      | Bryan   | Mielke                    | 11/20/2024       |  |
| 2   | Thomas  | Kequom                    | 4/14/2023        |  |
| 3   | James   | Zalud                     | 4/14/2023        |  |
| 4   | Richard   | Barz                      | 2/13/2025        |  |
| 5   | Robert  | Bacon                     | 1/13/2027        |  |
| 6   | Marty   | Figg                      | 6/22/2026        |  |
| 7   | Cheryl  | Hunter                    | 6/22/2023        |  |
| 8   | Jeff  | Sweet                     | 2/13/2025        |  |
| 9   | David   | Coyne                     | 3/26/2026        |  |
|   | Mid Michigan Area Cable   | Consortium (2 Members)    |                  |  |
| #   | F Name  | L Name                    | Expiration Date  |  |
| 1   | Kim   | Smith                     | 12/31/2025       |  |
| 2   | vacan   | t seat                    |                  |  |
| Cultural and                              | Cultural and Recreational Commission (1 seat from Township) 3 year term |                           |                  |  |
| #   | F Name  | L Name                    | Expiration Date  |  |
| 1   | Robert  | Sommerville               | 12/31/2025       |  |
| Sidewalks and F                           | Pathways Prioritization Co  | mmittee (2 year term -PC  | Appointments)    |  |
| #   | F Name  | L Name                    | Expiration Date  |  |
| 1 - BOT Representative                    | Kimberly  | Rice                      | 11/20/2024       |  |
| 2 - PC Representative                     | Stan  | Shingles                  | 2/15/2024        |  |
| 3 - Township Resident                     | Jeff  | Siler                     | 8/15/2023        |  |
| 4 - Township Resident                     | vacan   | t seat                    | 10/17/2022       |  |
| 5 - Member at large                       | Phil  | Hertzler                  | 8/15/2023        |  |
| Mid Michigan A                            | Aquatic Recreational Auth   | ority (2 seat from Townsh | nip) 3 year term |  |
| #   | F Name  | L Name                    | Expiration Date  |  |
| 1-City of Mt. Pleasant                    | John  | Zang                      | 12/31/2023       |  |
| 2-City of Mt. Pleasant                    | Judith  | Wagley                    | 12/31/2022       |  |
| 1-Union Township                          | Stan  | Shingles                  | 12/31/2023       |  |
| 2-Union Township                          | Allison   | Chiodini                  | 12/31/2025       |  |
| 1-Mt. Pleasant Schools                    | Lisa  | Diaz                      | 12/31/2022       |  |
| 1-Member at Large                         | Mark  | Stansberry                | 2/14/2025        |  |
| 2- Member at Large                        | Michael   | Huenemann                 | 2/14/2025        |  |

| Char<br>Ś | Charter Township REQUEST FOR EDA BOARD ACTION  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|
| [*5       | Union  |  |  |  |  |  |
| To:       | Economic Development Authority Board   | DATE: January 4, 2023                          |  |  |  |  |
| FROM:     | Kim Smith – Public Services Director   | Date for Board Consideration: January 17, 2023 |  |  |  |  |
| constr    | <b>ACTION REQUESTED:</b> Approval of a (12) twelve-foot-wide permanent easement to Consumers Energy for the construction and maintenance of three-phase power facilities to support the relocation of Pump Station #1 located at 5800 East Pickard Road. |  |  |  |  |  |
|           | Current Action <u>X</u>  | Emergency                                      |  |  |  |  |
|           | Funds Budgeted: If Yes Account #   | No N/A <u></u>                                 |  |  |  |  |

Finance Approval \_\_\_\_\_

## **BACKGROUND INFORMATION**

In April of 2022 the Union Township Board of Trustees approved the bid from The Isabella Corporation for the relocation of Pump Station #1 which is located at 5800 E Pickard on property owned by the EDA. The property was purchased in September of 2021 by the EDA to support the pump station relocation. The property purchase included a secondary parcel that adjoins directly to the south on Enterprise Drive. The station is being relocated to the south of the secondary parcel to facilitate the safe installation compliant with OSHA guidelines of the pump station, wet well, associated infrastructure, and approximately 160 LF of additional gravity sewer and force main. The layout proposed would allow for the retention and addition of the necessary easements so the construction of the station could be completed in the most cost-effective manner, ensuring safe and adequate access for installation without the need of additional sheet pilling, shoring, and trench box, and provide for safe operation and maintenance in the future. Once the project is complete the necessary easements would be retained on the parcels and the project would allow for resale of the parcels.

The construction project requires relocation of the three-phase power service to the new pump station location. The three-phase power relocation will be completed by Consumers Energy. The power line will be extended from the current location on the west side of Enterprise Drive east to the new pump station site. Consumers Energy requires a (12) twelve-foot-wide permanent easement be approved by the EDA to facilitate this installation. Township staff and the Township's Engineer worked with Consumers Energy Design Team to ensure that the easement and installation are in the appropriate location and do not conflict with operations on the site.

The existing station is serviced by Consumers Energy once the relocation project is complete the Township will coordinate with Consumers Energy Operations Support to retire the existing service and rescind any necessary easements.

## **SCOPE OF SERVICES**

Granting this easement involves the following general conditions:

- Additional Work Space: In addition to the Easement rights granted herein, Owner further grants to Consumers, during initial construction and installation only, the right to temporarily use such additional work space reasonably required to construct said lines. Said temporary work space shall about the Easement Area, on either side, as required by construction.
- Access: Consumers shall have the right to unimpaired access to said line or lines, and the right of
  ingress and egress on, over, and through Owner's Land for any and all purposes necessary, convenient,
  or incidental to the exercise by Consumers of the rights granted hereunder.
- Trees and Other Vegetation: Owner shall not plant any trees within the Easement Area. Consumers shall have the right from time-to-time hereafter to enter Owner's Land to trim, cut down, and otherwise remove and control any trees, brush, roots, and other vegetation within the Easement Area. Consumers shall have the right from time-to-time hereafter to enter Owner's Land to trim, cut down, and otherwise remove and control any trees, brush, or other vegetation located outside of the Easement Area which are of such a height or are of such a species whose mature height that in falling directly to the ground could come into contact with or land directly above Consumers' facilities.
- Buildings/Structures: Owner agrees not to build, create, construct, or permit to be built, created, or constructed, any obstruction, building, septic system, drain field, fuel tank, pond, swimming pool, lake, pit, well, foundation, engineering works, installation or any other type of structure over, under, or on said Easement Area, whether temporary or permanent, natural or man-made, without a prior written agreement executed by Consumers' Real Estate Department expressly allowing the aforementioned.

## **JUSTIFICATION**

The station upgrade has been identified in the Township's Sanitary Sewer Asset Management Plan and Capital Improvement Plan for several years as essential. Completion of this project will allow for improved reliability in the service area, benefit the EDDA District, and benefit the overall township sewer system by increasing the capacity of the pump stations by (200) two-hundred Residential Equivalents (REU) for the currently zoned service area. The improvements will provide staff and contractors with a safer location for the installation, operation, maintenance, and increase reliability through rehabilitation of aging station components.

## **PROJECT IMPROVEMENTS**

Board of Trustees goals addressed by this agreement (From Policy 1.0: Global End).

- 1. Community well-being and common good
- 2. Health and Commerce

## <u>Costs</u>

NA

## **PROJECT FUNDING**

NA

## PROJECT TIME TABLE

Spring 2023- Dependent on availability of Consumers Energy, equipment, and materials.

## RESOLUTION

Approval of a (12) twelve-foot-wide permanent easement to Consumers Energy for the construction and maintenance of three-phase power facilities to support the relocation of Pump Station #1 located at 5800 East Pickard Road.

| Resolved by |  |
|-------------|--|
|-------------|--|

Seconded by \_\_\_\_\_

Yes:

No:

Absent:

Thomas Kequom, EDA Board Chair

### EASEMENT FOR ELECTRIC FACILITIES

Master Tract# R0W000916076059 SAP# 1065151568 Design# 11465054 Agreement# MI00000068524

EAST DOWNTOWN DEVELOPMENT AUTHORITY OF THE CHARTER TOWNSHIP OF UNION, a Michigan municipal corporation, whose address is 2010 South Lincoln, Mount Pleasant, Michigan 48858 (hereinafter "Owner")

for \$1.00 and other good and valuable consideration [exempt from real estate transfer tax pursuant to MCLA 207.505(f) and from State real estate transfer tax pursuant to MCLA 207.526(f)] grants and warrants to

CONSUMERS ENERGY COMPANY, a Michigan corporation, One Energy Plaza, Jackson, Michigan 49201 (hereinafter "Consumers")

a permanent easement to enter Owner's land (hereinafter "Owner's Land") located in the Township of Union, County of Isabella, and State of Michigan as more particularly described in the attached Exhibit A to construct, operate, maintain, inspect (including aerial patrol), survey, replace, reconstruct, improve, remove, relocate, change the size of, enlarge, and protect a line or lines of electric facilities in, on, over, under, across, and through a portion of Owner's Land (hereinafter "Easement Area") as more fully described in the attached Exhibit B, together with any pole structures, poles, or any combination of same, wires, cables, conduits, crossarms, braces, guys, anchors, transformers, electric control circuits and devices, location markers and signs, communication systems, utility lines, protective apparatus and all other equipment, appurtenances, associated fixtures, and facilities, whether above or below grade, useful or incidental to or for the operation or protection thereof, and to conduct such other activities as may be convenient in connection therewith as determined by Consumers for the purpose of transmitting and distributing electricity.

<u>Additional Work Space</u>: In addition to the Easement rights granted herein, Owner further grants to Consumers, during initial construction and installation only, the right to temporarily use such additional work space reasonably required to construct said lines. Said temporary work space shall abut the Easement Area, on either side, as required by construction.

<u>Access</u>: Consumers shall have the right to unimpaired access to said line or lines, and the right of ingress and egress on, over, and through Owner's Land for any and all purposes necessary, convenient, or incidental to the exercise by Consumers of the rights granted hereunder.

<u>Trees and Other Vegetation</u>: Owner shall not plant any trees within the Easement Area. Consumers shall have the right from time to time hereafter to enter Owner's Land to trim, cut down, and otherwise remove and control any trees, brush, roots, and other vegetation within the Easement Area. Consumers shall have the right from time to time hereafter to enter Owner's Land to trim, cut down, and otherwise remove and control any trees, brush, or other vegetation located outside of the Easement Area which are of such a height or are of such a species whose mature height that in falling directly to the ground could come into contact with or land directly above Consumers' facilities.

<u>Buildings/Structures</u>: Owner agrees not to build, create, construct, or permit to be built, created, or constructed, any obstruction, building, septic system, drain field, fuel tank, pond, swimming pool, lake, pit, well, foundation, engineering works, installation or any other type of structure over, under, or on said Easement Area, whether temporary or permanent, natural or man-made, without a prior written agreement executed by Consumers' Real Estate Department expressly allowing the aforementioned.

<u>Ground Elevation</u>: Owner shall not materially alter the ground elevation within the Easement Area without a prior written agreement executed by Consumers Real Estate Department allowing said alteration.

Exercise of Easement: Consumers' nonuse or limited use of this Easement shall not preclude Consumers' later use of this Easement to its full extent.

<u>Ownership</u>: Owner covenants with Consumers that they are the lawful fee simple owner of the aforesaid lands, and that they have the right and authority to make this grant, and that they will forever warrant and defend the title thereto against all claims whatsoever.

Successors: This Easement shall bind and benefit Owner's and Consumers' respective heirs, successors, lessees, licensees, and assigns.

<u>Counterparts</u>: This Easement may be executed simultaneously in two or more counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument. It is not necessary that all parties execute any single counterpart if each party executes at least one counterpart.

| Date:                                  |                          | OF THE CHARTER TOWNSHIP OF UNION, a Michigan  |  |  |
|--|--------------------------|---|--|--|
|  |                          | municipa  | al corporation                         |  |
|  |                          | Signature   |  |  |
|  |                          | Dy<br>Print name  |  |  |
|  |                          | Its:  |  |  |
|  |                          | Print title   |  |  |
|  |                          |   |  |  |
|  | Ack                      | nowledgment   |  |  |
| The foregoing instrument was acknowl   | edged before me in       |   | County,,                               |  |
|  |                          |   | of East Downtown Development Authority |  |
| Date                                   | Name                     | Title   |  |  |
| of the Charter Township of Union, a Mi | chigan municipal corpora | ation, on behalf of the   | e corporation.                         |  |
|  |                          |   |  |  |
|  |                          |   |  |  |
|  |                          |   |  |  |
|  |                          |   |  |  |
|  |                          |   | Notary Public                          |  |
|  |                          | Print Name  |  |  |
|  |                          | Real Property in the second | County,                                |  |
|  |                          | Acting in   | County                                 |  |
|  |                          | My Commission expi  | res:                                   |  |
| PROPERTY OWNERS MAIL                   |                          | B   | EGISTER OF DEEDS OFFICE USE            |  |
| SIGNED EASEMENT TO:                    |                          |   | NLY                                    |  |

Patrick Laverty #CLR-100F Consumers Energy Company 1 Consumers Energy Pkwy Clare, MI 48617

ESMT/ELEC/TM5-003 3/2021 RFM - 1/27/2020 10/29/2021 Prepared By: Miranda Fry 12/15/22 P24-720 Consumers Energy Company 1945 W Parnall Rd Jackson, MI 49201 Return recorded instrument to: Carrie J. Main, P24-720 Consumers Energy Company 1945 W Parnall Rd Jackson, MI 49201

Page 2 of 4

#### EXHIBIT A

#### Owner's Land

Land situated in the Township of Union, County of Isabella, State of Michigan:

Part of the Northeast 1/4 of the Northeast 1/4 of Section 13, T14N, R4W, described as beginning at the Northwest corner of Lot 12 of Enterprise Park as recorded in Liber 10 of Plats, Page 589; thence North 0°25'45" West, 147.50 feet along the East right of way line of Enterprise Drive; thence South 88°50'40" East, 30.0 feet; thence North 00°25'45" West, 60.00 feet; thence South 88°50'40" East, 63.00 feet; thence South 00°25'45" East, 25.00 feet; thence North 88°50'40" West 29.00 feet; thence South 01°07'37" West, 182.5 feet; thence North 88°50'40" West, 59.01 feet along the North line of said Lot 12 to the Point of Beginning, Union Township, Isabella County, Michigan.

Also known as: 2055 Enterprise Drive, Mount Pleasant, Michigan 48858

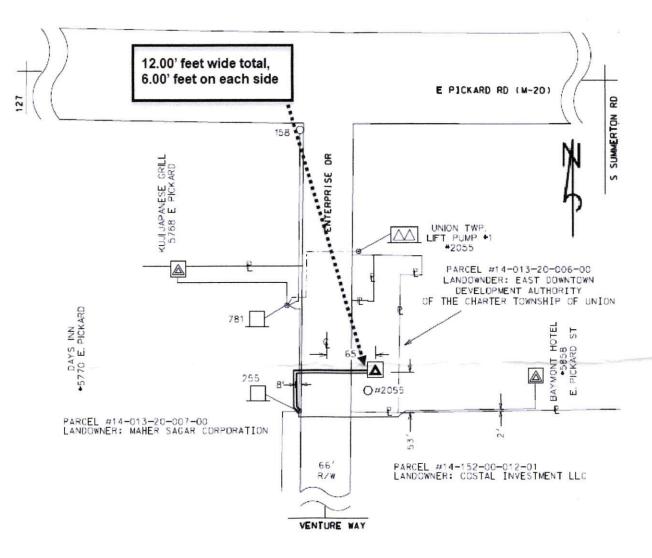
Parcel ID: 14-013-20-006-00

ESMT/ELEC/TM5-003 3/2021 RFM - 1/27/2020 10/29/2021 Page 3 of 4

#### EXHIBIT B

#### Easement Area

A 12.00-foot-wide strip of land, being 6.00 feet on each side of the centerline of the line constructed on Owner's Land, the centerline to be located approximately as shown in the attached drawing.



ESMT/ELEC/TM5-003 3/2021 RFM - 1/27/2020 10/29/2021